GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Three (3) member Non-Official Person-In-Charge Committee of the Jupudi Adimanivasa Lambadi Field Labour Cooperative Society Limited, No. H.1998, Jupudi, Ibrahimpatnam Mandal, NTR District for a further period of One (1) year and each spell Six (6) months each from 15.03.2023 to 14.09.2023 and from 15.09.2023 to14.03.2024 under Section 32(7)(a)(i) of the A.P.C.S. Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.111. Dated:05.02.2024.

Read:-

The Commissioner for Cooperation & Registrar of Cooperative Societies, A.P, Guntur, Letter File No. AGC06-34026(31)/23/2023-CW SEC-CCRCS, dated.23.01.2024.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter read above and after careful examination of the proposal, Government hereby extend the term of the existing Three (3) member Non-Official Person-in-charge Committee of the Jupudi Adimanivasa Lambadi Field Labour Cooperative Society Limited, No. H.1998, Jupudi, Ibrahimpatnam Mandal, NTR District for a further period of One (1) year and each spell Six (6) months each from 15.03.2023 to 14.09.2023 and from 15.09.2023to 14.03.2024 to conduct elections to the said society and the elected Managing Committee assumes charge or until further orders, whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER